

Responsive Reading

Congregation follows along by reading the bold print aloud.

Joel 2:1-17

Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand— a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come.

Before them fire devours, behind them a flame blazes.

**Before them the land is like the garden of Eden,
behind them, a desert waste—nothing escapes them.**

They have the appearance of horses; they gallop along like cavalry. With a noise like that of chariots they leap over the mountaintops, like a crackling fire consuming stubble, like a mighty army drawn up for battle. At the sight of them, nations are in anguish; every face turns pale. They charge like warriors; they scale walls like soldiers. They all march in line, not swerving from their course. They do not jostle each other; each marches straight ahead. They plunge through defenses without breaking ranks. They rush upon the city; they run along the wall. They climb into the houses; like thieves they enter through the windows. Before them the earth shakes, the sky trembles, the sun and moon are darkened, and the stars no longer shine. The LORD thunders at the head of his army; his forces are beyond number and mighty are those who obey his command. The day of the LORD is great; it is dreadful. Who can endure it? "Even now," declares the LORD, "return to me with all your heart, with fasting and weeping and mourning."

Rend your heart and not your garments. Return to the LORD your God, for he is gracious and compassionate, slow to anger and abounding in love, and he relents from sending calamity.

Who knows? He may turn and have pity and leave behind a blessing—grain offerings and drink offerings for the LORD your God. Blow the trumpet in Zion, declare a holy fast, call a sacred assembly. Gather the people, consecrate the assembly; bring together the elders, gather the children, those nursing at the breast. Let the bridegroom leave his room and the bride her chamber. Let the priests, who minister before the LORD, weep between the temple porch and the altar. Let them say, "Spare your people, O LORD. Do not make your inheritance an object of scorn, a byword among the nations. Why should they say among the peoples, 'Where is their God?' "

Sermon Resources

The ravages of World War I and the devastation of the Great Depression had shattered the liberals' naïve belief in the goodness of human nature... the "political realism of Christian orthodoxy" took full account of evil and endorsed "the coercive force of governments to restrain those who will not voluntarily abide by the rule of rational justice"... known as the theology of crisis, [it] drew criticism from both the liberals and the evangelicals, its assertion of human depravity and its justification of force to restrain evil became especially prophetic as the world drifted once again toward war.

Too long have we thought of sin in its personal and individual embodiment alone. A great hindrance in the way of realizing Christ's social gospel of the Kingdom of God has been the fact that we have been unable to recognize sin in its collective or social embodiment... The sin we are fighting is not that of the individual German soldier through whose breasts our boys have to run their bayonets, but the social sin of the German nation as a whole... With the mind of the world grown accustomed to think of Germany as a "super-personal" force of evil, it will be incomparably easier to apply the principle of social sinning to the groups and institutions within a single nation and to bring to bear upon them through the social gospel the super-personal forces of condemnation and destruction.

— *Religion and American Life*, Jon Butler

Anointing

For what conditions may a person request anointing?

1. A life-threatening physical or mental condition.
2. A life-passage problem that results in a crisis.
3. A spiritual problem of such magnitude as to require extended prayer.
4. Emotional problems that seem to need special spiritual support.

Anthem

When at dawn the glow of morning light brings a new and wondrous day, then we see Your spirit ev'rywhere. Help us know You, Lord, this we pray.
When at night a songbird sings a tune from a hill so far away, then we hear Your spirit ev'rywhere. Help us know You, Lord, this we pray.
Lord, show us now Your strength and understanding,
Your power and compassion and Your might. And may Your love impart a kindness in our heart, that we may always do what's true and right.
When the wind is whistling through the trees and the sky is dark and gray, then we feel Your spirit ev'rywhere. Help us know You, Lord, this we pray.

City Church Announcements

Flowers. Today's double flowers are given in honor of two special occasions: Ginger Dale's birthday and the Witt's 50th wedding anniversary.

Display Case. Please visit the display case in the Narthex. The Witt family are sharing photos this Sabbath.

Graduations. If you know of anyone from our church family who is graduating (at any level) this year please let us know. Write their name and graduation details on one of the information cards located on the backs of the pews and place it in the offering plate or call the church office.

Worthy Student Applications. As a reminder, applications must be renewed each year. Awards are based on financial need and funds available. The due date for applications this year is Monday, June 12, 2006. Applications may be picked up at the Church Office or you may call and request to have one mailed to you.

Summer Family Nights. During the week of Sunday, July 9 through Thursday, July 13, Glendale City Church will host family nights every evening from 6:00 p.m. – 8:30 p.m. Please pick up a registration form in the Narthex or download the form from our website <http://www.glendalecitysda.com> under "Latest News."

Camp Cedar Falls. Come for a weekend away with your church family in the woods. Friday night through Sunday, October 20 - 22, 2006. Please pick up a registration form in the Narthex or download the form from our website <http://www.glendalecitysda.com> under "Latest News."

Summer Family Play Date Nights. On select Thursday evenings this summer the church will be open to come and play with your friends. Bring your own dinner or snacks and enjoy fellowship. Dates are June 22, 29; July 6, 20, 27; August 3.

Churches Without Walls

DISASTER PREPAREDNESS TRAINING (FEMA C.E.R.T.)

We are still waiting for the Office of Emergency Services in Glendale to provide curriculum trainers for our district so we can begin C.E.R.T. training. Contact Marcel Schwantes to sign up - 310.283.1830 or schwanna@ah.org

Upcoming Sermons

June 10	"America's Emotional Civil War"	Mitchell Henson
June 17	Armenian Congregation	Power Sabbath
June 24	Hymn Sabbath	Staff

Sunset tonight – 7:59 p.m. Sunset next Friday – 8:04 p.m.

Order of Worship

10:50 am – 12:10 pm

Prelude "Festival Procession in C" *Callahan*

Morning Hymn "Stand Like the Brave" No. 610

Entering of the Light

Call to Worship Mitchell Henson

We have gathered to worship
to listen
to covenant
to praise your name
to remember our heritage
to celebrate our destiny.

Oh God, we joyfully receive your grace.

Churches Without Walls Marcel Schwantes

Anthem "He Never Failed Me Yet" *R. Ray*

Worship in Giving

Morning Offering Robert Marsh
Offertory *Selected* Susan Mills

Children's Sermon Michael Quishenberry

Greeting & Prayers of the Congregation Mitchell Henson

Introduction to Anointing Mitchell Henson

Prayer Response

*Blessed Jesus, blessed Jesus,
Hear, oh hear us when we pray,
Blessed Jesus, blessed Jesus,
Hear, oh hear us when we pray.*

Scripture Albert Acosta

Anthem "This We Pray" *J. Althouse*

Sermon "How to Win a War" Mitchell Henson

Blessing & Sending

The Lord bless you and keep you;
The Lord make His face shine upon you,
And be gracious to you;
The Lord lift up His countenance upon you,
And give you peace.

Postlude "Toccata" *DuBois*

Sabbath School Options

Class	Age	Location	Symbols/Leaders
Beginners	0-3 yrs	Room 3	Elephant
Kindergarten	3-5 yrs	Room 4	Giraffe
Primary	6-9	Room 2	Eagle
Junior	10-13 yrs	Room 1	Lion
Teen	14-18 yrs	Room 10b	Fish
Open Door	19-99 yrs	Youth Center	
Armenian	General	Room 11	
Romanian	General	Room 13	
Pastor	General	Fellowship Hall	Mitchell Henson
SS Quarterly	General	Chapel	

Worship Options

Option	Location	Sequence
Sanctuary Service	Main Sanctuary	Every Sabbath
Romanian Service	Chapel	1st and 3rd Sabbaths
Armenian Service	Chapel	2nd and 4th Sabbaths

Activities

Event	Location	Sequence
Bell Choir	Youth Center	Friday at 8:00 pm
Choir Rehearsal	Choir Room	Sabbath at 9:15 am
Pathfinders	GAMC Gymnasium	Tuesday at 6:45 pm
Sunshine Singers	Room 10b	Sabbath at Noon
Bible Study	Council Room	Monday at 7:00 p.m.

Church Directory

Pastors

Mitchell Henson, Senior Pastor
Denise Kasischke, Family & Children Ministries
Michael Quishenberry, Pastor of the Parish
Hovik Sarrafian, Armenian Senior Pastor
Vartkes Azadian, Armenian Associate Pastor
Constantin Balan, Romanian Senior Pastor

Officers

Head Elder	Douglas Schultz
Head Deacon	Skip Foster
Head Deaconess	Eleanor Posner
Church Board Chair	Robert Marsh
Sanctuary Choir Director	Brenda Mohr
Organist	Kemp Smeal
Children's Choir Director	Lissie Quishenberry
Bell Choir Director	Ariel Quintana
Secretary	Victoria Lucero
Treasurer	Dean Vendouris
Church Clerk	Mindi Rüb
A+ School Principal	Anoosh Keshishzade
Pathfinder Leader	Warren Dale

Church Office Hours

Monday-Thursday 8:00 a.m.-3:00 p.m.; Friday 8:00 a.m.-1:00 p.m.

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One Hundred Years of Grace

"Let Them Make Me a Sanctuary"
1950 - 1960



The Glendale Seventh-day Adventist Church

California and Isabel Streets Glendale, California

Andrew G. Feaving, Minister

MY PRAYER

I want to live a life, dear Lord,
That other men may see
The glory of Thy righteousness
Exemplified in me.
Oh, demonstrate Thy mighty power
To make a sin in which I
Out of my mind, possess my feet,
And fill my cup with life.

Trust and ceremonies, Lord,
May serve an outward part,
Yet nothing but Thy saving grace
Can change a sinner's heart,
Oh, may I feel the blood applied,
And new life surge within;
Cleanse body, soul, and spirit, Lord;
And give from inward sin.

Then shall this mortal trunk of mine
Be subject to Thy will;
To think, to speak, to act, to live
Thy grace be still.
The power of an endless life,
Shall thrill me through and through;
And nothing else shall be my aim
But Thy sweet will to do.

—Anton Tolstoy

June 3, 2006