

## City Church Announcements

**Graduations.** If you know of anyone from our church family who is graduating (at any level) this year please let us know. Write their name and graduation details on one of the information cards located on the backs of the pews, and place it in the offering plate or call the church office.

**Summer Family Play Date Nights.** Thursday evenings the church will be open to come and play with your friends. Bring your own dinner or snacks and enjoy fellowship. Dates are June 29; July 6, 20, 27; August 3.

**"Balance Challenge."** Glendale City Church will offer exercise classes for adults 55 and over. "Balance Challenge" is a group fitness class designed to restore balance, reduces fall risk, increase bone density, and improve walking skills. Classes are free and open to all fitness and skill levels and meets every Tuesday at 6 p.m. in the Youth Center. Please wear comfortable clothes and good athletic shoes. No sandals! Author, national speaker and balance specialist Greg Cox of The Balance Disorders Institute will be teaching the classes. Questions? Please call Greg at (323) 401-1408.

**Summer Family Nights.** During the week of Sunday, July 9 through Thursday, July 13, Glendale City Church will host family nights every evening from 6:00 p.m. – 8:30 p.m. Please pick up a registration form in the Narthex or download the form from our website <http://www.glendalecitysda.com> under "Latest News."

**Camp Cedar Falls.** Come for a weekend away with your church family in the woods. Friday night through Sunday, October 20 - 22, 2006. Please pick up a registration form in the Narthex or download the form from our website <http://www.glendalecitysda.com> under "Latest News."

**Feature Concert.** Our Organist, Kemp Smeal will be one of the artists performing in a concert at Pasadena Presbyterian Church. The Los Angeles Chapter of American Guild of Organists is presenting The Complete Organ Works of Felix Mendelssohn on Sunday, June 25, 2006, 3-6:30 p.m. Admission is free. Additional information is available at [www.laago.org](http://www.laago.org).

**Looking for a quality education for your child?** For 100 years, Glendale Adventist Elementary and Academy have been preparing students for many prestigious universities and colleges. 82% of Adventist academy graduates go on to receive college or graduate degrees. That's compared to only 45% of Adventist students attending public high school. Glendale Academy's statistics are even better with nearly 98% of our graduates going on to college or university. Why not choose quality? Classes at Glendale Adventist Elementary (grades k-8) and Academy (grades 9-12) begin August 21. Classes are filling up and space is limited. Please register immediately. Glendale Adventist Elementary (818) 246-4867; Glendale Adventist Academy (818) 244-8671.

### Event Calendar

July 1	"Gettysburg"	Mitchell Henson
July 8	Communion	Michael Quishenberry
July 15	Church History	Leif Lind, Victoria Lucero

Sunset tonight – 8:08 p.m. Sunset next Friday – 8:08 p.m.

## Glendale City Seventh-day Adventist Church

"ONE HUNDRED YEARS OF GRACE"



**The Last Supper with Twelve Tribes**

*The Last Supper with Twelve Tribes was painted in the year 2000 to commemorate the inclusion of all peoples under God. It's oil on canvas (with acrylic under-painting) and at 20 feet wide by 4.5 feet high it is basically life size. Life-size canvas prints are currently on display in several places throughout the country, such as Biola University in La Mirada, California, or at the World Vision Headquarters outside of Seattle, Washington.*

*Depicted (from left) are: Crow of Montana, Berber of North Africa, Masai of Kenya, China, Ecuador, Afghanistan, Jesus, Ethiopia, Tzeltal of Mexico, Canela of Brazil, Papua New Guinea, Salish of British Columbia, Mongolia.*

*The artist, Hyatt Moore, has lived in four countries and currently is a resident of Dana Point, CA.*

**Hymn Sabbath  
June 25, 2006**

## Hymn Sabbath

10:55 am – 12:00 pm

**Prelude** "Sonata I - Allegro moderato e serioso" *Mendelssohn*

**Entering of the Light** Ellee & Vivian Lee Posner

**Welcome and Prayer** Mitchell Henson

It seems that war has existed forever, or at least as long as there are two ideas, two opinions, two sides.

### Revelation 12:7-12

*And there was war in heaven. Michael and his angels fought against the dragon, and the dragon and his angels fought back. But he was not strong enough, and they lost their place in heaven. The great dragon was hurled down—that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.*

*Then I heard a loud voice in heaven say:  
"Now have come the salvation and the power and the kingdom of our God,  
and the authority of his Christ.  
For the accuser of our brothers,  
who accuses them before our God day and night,  
has been hurled down.  
They overcame him  
by the blood of the Lamb  
and by the word of their testimony;  
they did not love their lives so much  
as to shrink from death.  
Therefore rejoice, you heavens  
and you who dwell in them!  
But woe to the earth and the sea,  
because the devil has gone down to you!  
He is filled with fury,  
because he knows that his time is short."*

Cain and Able, Jacob and Esau, Isaac and Ishmael. Brother against brother, blood against blood.

War between brothers of the same mother or father have a special terror. Surely if these cannot resolve their differences, what are the chances that those of different cultures can ever do so? Today we look again at war and specifically war among ourselves. It is surprising how easy it is to start a war and how unbelievably difficult it is to end one. The victor cannot celebrate for long. He must rebuild and restore. If he has fought his brother, his task is doubly hard, for he must restore not only the material losses, but also the emotional and spiritual devastation. Trust is an easy thing to lose and a hard virtue to regain. But peace can never be restored until trust is first restored. Every bullet must be explained, every thrust of the bayonet must be forgiven, each family member must be restored. But of course that is impossible and so the resentment and hatred continue. Recently we have seen and heard how long the pain and anger can endure. Generations inherit not only the genes of their parents, but also their issues.

Our opening hymn was written by Julia Ward Howe. On a visit to a union camp near Washington D.C. during the Civil War. Mrs. Howe had heard a soldier singing the popular "John Brown's Body," a doggerel song which had fitted its words to an old southern revival hymn. Inspired by the music and the scene, Mrs. Howe returned home to compose fresh lyrics for the old hymn. Her version was first published in the Atlantic Monthly in February 1862, and quickly became the great marching song of the north.

**Hymn** "Mine Eyes Have Seen the Glory" **No. 647**

Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He has loosed the fateful lightning of His terrible swift sword;  
His truth is marching on.

#### Refrain:

Glory! glory! Hallelujah!  
His truth is marching on.

He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before His judgment seat;  
O be swift, my soul, to answer Him; be jubilant, my feet!  
Our God is marching on.

In the beauty of the lilies Christ was born across the sea,  
With a glory in His bosom that transfigures you and me;  
As He died to make men holy, let us live to make men free!  
While God is marching on.

We would do well to remember our heritage. Ellen White, one of the founders of our church, was a vociferous spokesperson against slavery. She was a champion for the fair treatment of women and spoke at length on the value of children, in a day when society considered them disposable. I wonder what prejudice she would attack were she alive today? Below is a portion of a letter she wrote. Ask yourself as you hear it, "What are the important and sacred truths for our time and where does war actually begin?"

*"Satan was the first great leader in rebellion. God is punishing the North, that they have so long suffered the accursed sin of slavery to exist; for in the sight of heaven it is a sin of the darkest dye. God is not with the South, and He will punish them dreadfully in the end. Satan is the instigator of all rebellion. I saw that you, Brother A, have permitted your political principles to destroy your judgement and your love for the truth. They are eating out true godliness from your heart. You have never looked upon slavery in the right light, and your views of this matter have thrown you on the side of the Rebellion, which was stirred up by Satan and his host. Your views of slavery cannot harmonise with the sacred, important truths for this time. You must yield your views or the truth. Both cannot be cherished in the same heart, for they are at war with each other."*

<b>Solo</b>	"Deep River" Don Greathouse	<i>arr. H.T.Burleigh</i>
<b>Worship in Giving</b> Morning Offering Offertory	Medley	Douglas Schultz Kemp Smeal
<b>Children's Sermon</b>		Michael Quishenberry
<b>Sunshine Singers</b>	"Gentle Jesus, Meek and Mild" "I Am Thine, O Lord"	<i>Shaw/Wesley</i> <i>arr. Patterson</i>

I saw the people gather,  
I heard the music start,  
The song that they were singing,  
Is ringing in my heart.

No man is an island,  
Way out in the blue,  
We all look to the one above,  
For our strength to renew.

When I help my brother,  
Then I know that I,  
Plant the seed of friendship,  
That will never die.

Our own civil war should remind us of the terrible cost of war—families are fractured, nations are crippled, societies are destroyed. War does not kill soldiers, it kills people. Men and women, boys and girls. Somebody's husband or wife, somebody's child, somebody's provider, somebody's darling. Too often we choose sides and go to war. God's children fighting and killing God's children as if one was favored over another. As if God does not love everyone equally.

### What Is Brotherhood?

*What is brotherhood? It is the wisdom of Lincoln and the warmth of Gandhi. It is the humility of Jesus, the humbleness of Mohammed, and the humanitarianism of Confucius. It is Catholic and Protestant and Jew living together in peacefulness and harmony. It is Italian and Dane and Bulgarian and Pole working side by side on the job and sitting shoulder to shoulder in the union hall searching for ways to advance the common good. It is the Ten Commandments and the Sermon of the Mount. It is the Bible, the Talmud, and the Koran. It is the essence of all wisdom of all the ages distilled into a single word. But equally it is the understanding of neighbors and friends who sorrow at your misfortunes and rejoice at your triumphs. You cannot see brotherhood; neither can you hear it nor taste it. But you can feel it a hundred times a day. It is the pat on the back when things look gloomy. It is the smile of encouragement when the way seems hard. It is the helping hand when the burden becomes unbearable.*

—Peter E. Terzick

### Congregational Song

#### “No Man Is An Island”

No man is an island,  
No man stands alone,  
Each man's joy is joy to me,  
Each man's grief is my own.

We need one another,  
So I will defend,  
Each man as my brother,  
Each man as my friend.

Listen to the words of Abraham Lincoln's Second Inaugural Address given just one month before the end of the war and six weeks before his assassination:

*Neither party expected for the war the magnitude or the duration which it has already attained. Neither anticipated that the cause of the conflict might cease with, or even before the conflict itself should cease. Each looked for an easier triumph, and a result less fundamental and astounding. Both read the same Bible, and pray to the same God; and each invokes His aid against the other. It may seem strange that any man should dare to ask a just God's assistance in wringing their bread from the sweat of other men's faces; but let us judge not, that we be not judged. The prayers of both could not be answered—that of neither has been answered fully. The Almighty has His own purposes. "Woe unto the world because of offenses; for it must needs be that offenses come, but woe to that man by whom the offense cometh." If we shall suppose that American slavery is one of those offenses which, in the providence of God, must needs come, but which, having continued through His appointed time, He now wills to remove, and that He gives to both North and South this terrible war as the woe due to those by whom the offense came, shall we discern therein any departure from those divine attributes which the believers in a living God always ascribe to Him? Fondly do we hope—ferently do we pray—that this mighty scourge of war may speedily pass away. Yet, if God wills that it continue until all the wealth piled by the bondsman's two hundred and fifty years of unrequited toil shall be sunk, and until every drop of blood drawn with the lash shall be paid by another drawn with the sword, as was said three thousand years ago, so still it must be said "the judgments of the Lord are true and righteous altogether."*

As Lincoln prophesied we are still paying the debt of that war. It cannot be paid in money. It cannot be paid in pain and retribution. The last effort to make the pain equal will continue the struggle. It can only be paid as we purpose in our hearts to let all prejudice against others die with our generation. Could there be a better death? Could there be a more appropriate sacrifice?

Jesus said “Blessed are the peace makers, for they shall be called God’s children.” Let us sing the prayer together:

**Congregational Song**

**"Let There Be Peace On Earth"**

Let there be peace on earth,  
and let it begin with me.  
Let there be peace on Earth,  
the peace that was meant to be.

With God as our Father,  
brothers all are we,  
Let me walk with my brother,  
in perfect harmony.

Let peace begin with me,  
let this be the moment now.  
With every step I take,  
let this be my solemn vow,

To take each moment and live each moment  
in peace, eternally.  
Let there be Peace on Earth,  
and let it begin with me.

**Blessing & Sending**

*For Thomas and Jonathan*

*they don't see color  
when they play  
they're just  
boys*

*Tom and Jon  
bound by  
their love of  
scooters, Digimon  
lizards, basketball  
soccer, super Mario, bikes,  
sword-fighting  
star-gazing on summer nights...  
and each other*

Michell Henson

*they just don't see color  
when they walk to the  
bus stop together  
every day*

*they defend each other  
when unkind people  
hurl stones and bad words*

*Tom, the towheaded  
Jon, my nappy-head  
just boys*

*I pray they keep  
their childhood  
love for all they  
have in common*

*and be, just boys  
always*

– “Come Joy!” by Bridgette Alyce Greathouse Wynn (daughter of Don & Anna)

The Lord bless you and keep you;  
The Lord make His face shine upon you,  
And be gracious to you;  
The Lord lift up His countenance upon you,  
And give you peace.

**Postlude**

" Sonata I - Allegro assai vivace "

*Mendelssohn*