

City Church Announcements

🎵 The Glendale Adventist Academy Music Department, under the direction of **Craig and Brenda Mohr**, has once again received notable press coverage. The school, which this year was awarded \$25,000 by the Alumni Awards Foundation, was recently requested to showcase its Chorale and Jazz Band at the awards ceremony in Scottsdale, Arizona! We congratulate the school for its achievements under the able leadership of the Mohrs.

🎹 The Alumni Awards Foundation is a group of individuals, who through their financial support, inspire and reward excellence in Adventist K-12 schools, educators and alumni. Our sanctuary choir director Brenda has previously been the recipient of the annual Excellence in Teaching Award. She herself is a product of the Adventist educational system, a graduate of Lodi Adventist Academy, continuing with a Bachelor of Music Education degree from Pacific Union College. She went on to earn her Master of Music degree in choral conducting at California State University, Northridge.



Communion for shut-ins: If you know of someone who wishes communion, who is not able to attend the communion service at church next Sabbath, please inform Don Greathouse or one of the pastors. Our church would like to provide this service for these individuals in their homes.

Family Fun Night. Join us for a Saturday night Family Fun Night on April 19th at 6:30 pm in the Fellowship Hall. Come for food, fun and fellowship!

In February **Team BioBots of Glendale Adventist Elementary** won the robotics tournament sponsored by California Adventist Conferences. In May the team will compete in the National Robotics competition in Michigan at Andrews University. We are asking your support to get to Michigan! To do so please mark a tithe envelope "robotics" and place it in the offering plate or contact the Church Office. Visit the Narthex display to see what our Team Biobots have accomplished!

Eagle Rock Church has a **12 Step Christ-based program** for men and women. There are three meetings a week with a different focus and emphasis. For more information contact Susan Kunkel at 323-257-5803.

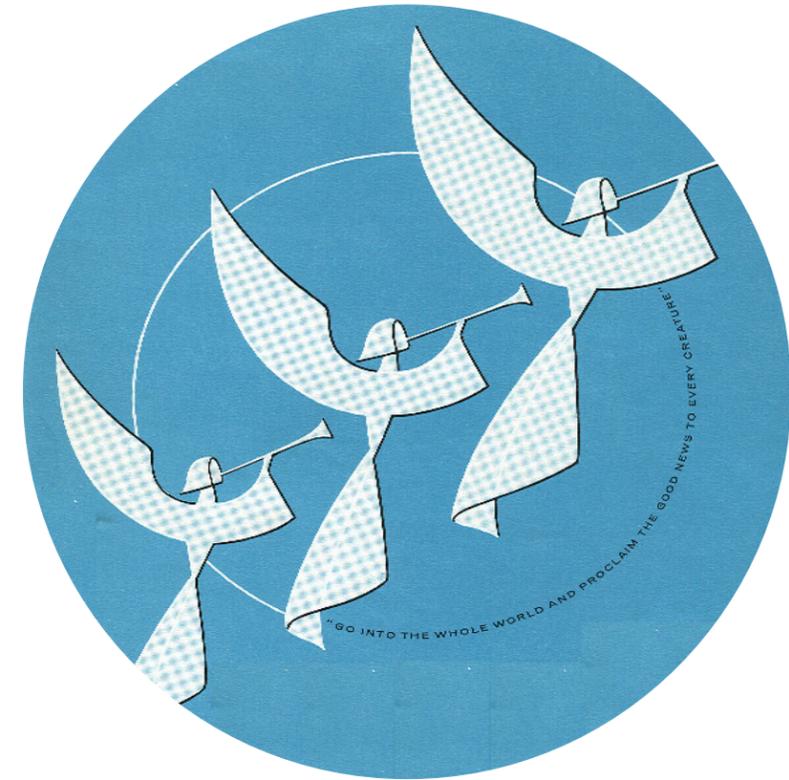
The first **Young Women & the Word Conference** will occur April 12 at Campus Hill Church, including sessions by Kendra Haloviak. The event is free for all. For more information contact Heidi Ford, 951-785-2470 or hford@lasierra.edu. See flyer in Narthex.

Upcoming Sermons & Events

Elder of the Day	Jeevan Johnson
April 12	Communion
April 19	Rudy Torres
April 26	Dr. Mario Negrete, A+ Education Sabbath
April 29	Church Board, 7 pm Youth Center

Sunset Tonight – 7:10 p.m. Sunset Next Friday– 7:16 p.m.

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A Service of Scripture & Hymns

April 5, 2008

Glendale City

Seventh-day Adventist Church

"The Life of Jesus: A Service of Scripture & Hymns"

10:50 am – 12:10 pm

Prelude Nimrod from "Enigma Variations" Elgar

Entering of the Light

Call to Worship Leif Lind

Today we come to celebrate the life of our Savior, Jesus Christ
Let everything that has breath praise the Lord!
Jesus gave his life upon the cross in order that we might have eternal life.
**Lift high the cross, the love of Christ proclaim,
until all the world adores his sacred name!**

Gathering Hymn "Lift High the Cross" No. 362

Refrain:
Lift high the cross, the love of Christ proclaim
Till all the world adore His sacred name.

1. Come, Christians, follow where our Captain trod, Our King victorious, Christ, the Son of God.
2. Led on their way by this triumphant sign, The hosts of God in conqu'ring ranks combine.
3. All newborn soldiers of the Crucified, Bear on their brows the seal of Him who died.
4. O Lord, once lifted on the glorious tree, As Thou hast promised, draw us all to Thee.
5. So shall our song of triumph ever be: Praise to the Crucified for victory!

Gifts of the Congregation Don Greathouse

Greetings & Prayers of the Congregation Rudy Torres

Prayer Response
*Have mercy on us, Lord, and hear our solemn prayer.
We come to hear your living word; it saves us from despair.
Have mercy on us, Christ, and wash away our sin.
Pour out your grace and make us whole that new life may begin.*

Worship in Giving
Call for Offering Jeanie Drake
Offertory "Hold On" *Negro Spiritual*
Jesse Martin, solo

Children's Sermon Cherise Gardner

The First Lesson **The Baptism of Jesus** Gordon Martin
(*Matthew 3:13-17*)

Then Jesus came from Galilee to the Jordan to be baptized by John. But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?"

Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased."

Hymn "Spirit of God" No. 266

1. Spirit of God! descend upon my heart; Wean it from earth; through all its pulses move;
Stoop to my weakness, mighty as Thou art, And make me love Thee as I ought to love.

2. I ask no dream, no prophet ecstasies; No sudden rending of the veil of clay;
No angel visitant, no op'ning skies; But take the dimness of my soul away.

3. Hast Thou not bid us love Thee, God and King? All, all Thine own, soul, heart, and strength, and mind;
I see Thy cross, there teach my heart to cling; O let me seek Thee, and O let me find!

4. Teach me to feel that Thou art always nigh; Teach me the struggles of the soul to bear;
To check the rising doubt; the rebel sigh; Teach me the patience of unanswered prayer.

5. Teach me to love Thee as Thine angels love, One holy passion filling all my frame;
The baptism of the heav'n-descended dove, My heart an altar, and Thy love the flame.

The Second Lesson **The Temptation of Jesus** Christel McRae
(*Luke 4:1-13*)

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the desert, where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

The devil said to him, "If you are the Son of God, tell this stone to become bread." Jesus answered, "It is written: 'Man does not live on bread alone.'" The devil led him up to a high place and showed him in an instant all the kingdoms of the world. And he said to him, "I will give you all their authority and splendor, for it has been given to me, and I can give it to anyone I want to. So if you worship me, it will all be yours." Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'" The devil led him to Jerusalem and had him stand on the highest point of the temple. "If you are the Son of God," he said, "throw yourself down from here. For it is written: 'He will command his angels concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone.'" Jesus answered, "It says: 'Do not put the Lord your God to the test.'"

When the devil had finished all this tempting, he left him until an opportune time.

Hymn "Tell Me the Story of Jesus" No. 152 (verses 1, 2)

1. Tell me the story of Jesus, Write on my heart every word,
Tell me the story most precious Sweetest that ever was heard;
Tell how the angels, in chorus, Sang as they welcomed His birth,
Glory to God in the highest, Peace and good tidings to earth.

Refrain:

Tell me the story of Jesus, Write on my heart every word,
Tell me the story most precious, Sweetest that ever was heard.

2. Fasting, alone in the desert, Tell of the days that He passed,
How for our sins He was tempted, Yet was triumphant at last;
Tell of the years of His labor, Tell of the sorrow He bore,
He was despised and afflicted, Homeless, rejected, and poor.

The Third Lesson "The Terms of Discipleship" Lee Posner
(*Luke 9:23-27*)

Then he said to them all: "If anyone would come after me, he must deny himself and take up his cross daily and follow me. For whoever wants to save his life will lose it, but whoever loses his life for me will save it. What good is it for a man to gain the whole world, and yet lose or forfeit his very self? If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels. I tell you the truth, some who are standing here will not taste death before they see the kingdom of God."

Hymn**"O Jesus, I Have Promised"**

No. 331

1. O Jesus, I have promised To serve Thee to the end; Be Thou forever near me,
My Master and my Friend; I shall not fear the battle, If Thou art by my side,
Nor wander from the pathway, If Thou wilt be my Guide.
2. O let me feel Thee near me; The world is ever near! I see the sights that dazzle,
The tempting sounds I hear; My foes are ever near me, Around me and within;
But Jesus, draw Thou nearer, And shield my soul from sin.
3. O Jesus, Thou hast promised To all who follow Thee That where Thou art in glory
There shall Thy servant be; And, Jesus, I have promised To serve Thee to the end;
O give me grace to follow My Master and my Friend.

The Fourth Lesson**"Jesus the Good Shepherd"
(John 10:1-16)**

Marquita Kibble

"I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. The man who enters by the gate is the shepherd of his sheep. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice." Jesus used this figure of speech, but they did not understand what he was telling them.

Therefore Jesus said again, "I tell you the truth, I am the gate for the sheep. All who ever came before me were thieves and robbers, but the sheep did not listen to them. I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture. The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full.

"I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep.

"I am the good shepherd; I know my sheep and my sheep know me — just as the Father knows me and I know the Father — and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd."

Hymn**"The Lord's My Shepherd"**

No. 552

1. The Lord's my Shepherd, I'll not want; He makes me down to lie In pastures green;
He leadeth me The quiet waters by.
2. My soul He doth restore again. And me to walk doth make
Within the paths of righteousness, E'en for His own name's sake.
3. Yea, though I walk in death's dark vale, Yet will I fear no ill,
For Thou art with me, and Thy rod And staff me comfort still.
4. My table Thou hast furnished In presence of my foes;
My head Thou dost with oil anoint, And my cup overflows.
5. Goodness and mercy all my life Shall surely follow me;
And in God's house forevermore My dwelling place shall be.

The Fifth Lesson**"The Triumphal Entry Into Jerusalem"
(Matthew 21:1-11)**

Robert Marsh

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village ahead of you, and at once you will find a donkey tied there, with her colt by her. Untie them and bring them to me. If anyone says anything to you, tell him that the Lord needs them, and he will send them right away."

This took place to fulfill what was spoken through the prophet: "Say to the Daughter of Zion, 'See, your king comes to you, gentle and riding on a donkey, on a colt, the foal of a donkey.'"

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt, placed their cloaks on them, and Jesus sat on them. A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. The crowds that went ahead of him and those that followed shouted, "Hosanna to the Son of David!" "Blessed is he who comes in the name of the Lord!" "Hosanna in the highest!"

When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?" The crowds answered, "This is Jesus, the prophet from Nazareth in Galilee."

Hymn**"All Glory, Laud, and Honor"**

No. 230

1. All glory, laud, and honor To Thee, Redeemer, King, To whom the lips of children
Made sweet hosannas ring. Thou art the King of Israel, Thou, David's royal Son,
Who in the Lord's name comest, The King and Blessed One.
2. The company of angels Are praising Thee on high, And mortal men and all things
Created make reply. The people of the Hebrews With palms before Thee went;
Our praise and prayer and anthems Before Thee we present.
3. To Thee, before Thy passion, They sang their hymns of praise;
To Thee, now high exalted, Our melody we raise. Thou didst accept their praises;
Accept the praise we bring, Who in all good delightest, Thou good and gracious King.

The Sixth Lesson**"The Last Supper"
(Luke 22:7-23)**

Denise Pereyra

Then came the day of Unleavened Bread on which the Passover lamb had to be sacrificed. Jesus sent Peter and John, saying, "Go and make preparations for us to eat the Passover."

"Where do you want us to prepare for it?" they asked.

He replied, "As you enter the city, a man carrying a jar of water will meet you. Follow him to the house that he enters, and say to the owner of the house, 'The Teacher asks: Where is the guest room, where I may eat the Passover with my disciples?' He will show you a large upper room, all furnished. Make preparations there."

They left and found things just as Jesus had told them. So they prepared the Passover.

When the hour came, Jesus and his apostles reclined at the table. And he said to them, "I have eagerly desired to eat this Passover with you before I suffer. For I tell you, I will not eat it again until it finds fulfillment in the kingdom of God."

After taking the cup, he gave thanks and said, "Take this and divide it among you. For I tell you I will not drink again of the fruit of the vine until the kingdom of God comes."

And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

In the same way, after the supper he took the cup, saying, "This cup is the new covenant in my blood, which is poured out for you. But the hand of him who is going to betray me is with mine on the table. The Son of Man will go as it has been decreed, but woe to that man who betrays him." They began to question among themselves which of them it might be who would do this.

Hymn "An Upper Room" No. 397

1. An upper room did our Lord prepare For those He love until the end:
And His disciples till gather there, To celebrate their risen Friend.
2. And after super He washed their feet, For service, too, is sacrament.
In Him our joy shall be made complete Sent out to serve, as He was sent.
3. No end there is! we depart in peace. He loves beyond our uttermost:
In every room in our Father's house, He will be there, as Lord and host.

The Seventh Lesson "The Crucifixion of Jesus" Gerry Fox
(*Luke 23:33-38, 44-47*)

When they came to the place called the Skull, there they crucified him, along with the criminals — one on his right, the other on his left. Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots.

The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One."

The soldiers also came up and mocked him. They offered him wine vinegar and said, "If you are the king of the Jews, save yourself."

There was a written notice above him, which read: THIS IS THE KING OF THE JEWS.

It was now about the sixth hour, and darkness came over the whole land until the ninth hour, for the sun stopped shining. And the curtain of the temple was torn in two. Jesus called out with a loud voice, "Father, into your hands I commit my spirit." When he had said this, he breathed his last.

The centurion, seeing what had happened, praised God and said, "Surely this was a righteous man."

Anthem "When I Survey the Wondrous Cross" *G. Martin*

The Eighth Lesson "The Resurrection of Jesus" Jeanie Drake
(*Matthew 28:1-10*)

After the Sabbath, at dawn on the first day of the week, Mary Magdalene and the other Mary went to look at the tomb. There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb, rolled back the stone and sat on it. His appearance was like lightning, and his clothes were white as snow. The guards were so afraid of him that they shook and became like dead men.

The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. He is not here; he has risen, just as he said. Come and see the place where he lay. Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you."

So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me."

Anthem "Alleluia! Sing to Jesus" *arr. B. Harrison*

The Ninth Lesson "The Exaltation of Jesus" Jason Schlatter
(*Philippians 2:1-11*)

If you have any encouragement from being united with Christ, if any comfort from his love, if any fellowship with the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and purpose. Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others.

Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness.

And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Hymn "I Cannot Tell Why" No. 255

1. I cannot tell why He whom angels worship Should set His love upon the souls of men,
Or why as Shepherd He should seek the wanderers, To bring them back, they know not how nor when.
But this I know that He was born of Mary When Bethlehem's manger was His only home,
And that He lived at Nazareth and labored; And so the Savior, Savior of the world, has come.

2. I cannot tell how silently He suffered As with His peace He graced this place of tears,
Nor how His heart upon the cross was broken, The crown of pain to three and thirty years.
But this I know He heals the broken hearted And stays our sin and calms our lurking fear,
And lifts the burden from the heavy laden; For still the Savior, Savior of the world, is here.

3. I cannot tell how He will win the nations, How He will claim His earthly heritage,
How satisfy the needs and aspirations Of east and west, or sinner and of sage.
But this I know all flesh shall see His glory, And He shall reap the harvest He has sown,
And some glad day His sun will shine in splendor When He the Savior, Savior of the world, is known.

4. I cannot tell how all the lands shall worship, When at His bidding every storm is stilled,
Or who can say how great the jubilation When all our hearts with love for Him are filled.
But this I know the skies shall sound His praises, Ten thousand thousand human voices sing,
And earth to heaven, and heaven to earth will answer, At last the Savior, Savior of the world, is King!

Benediction

Organ Response

Postlude Tuba Tune in D *Lang*