

## Responsive Reading

### 1 Samuel 8:1-8

When Samuel grew old, he appointed his sons as judges for Israel. The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba.

**But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.**

So all the elders of Israel gathered together and came to Samuel at Ramah.

**They said to him, "You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have."**

But when they said, "Give us a king to lead us," this displeased Samuel; so he prayed to the Lord.

**And the Lord told him: "Listen to all that the people are saying to you; it is not you they have rejected, but they have rejected me as their king."**

As they have done from the day I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you.

## Anthem

### "My Shepherd Will Supply My Need"

My Shepherd will supply my need, Jehovah is his Name.  
In pastures fresh he makes me feed beside the living stream.  
He brings my wand'ring spirit back when I forsake his ways.  
He leads me for his mercy's sake in paths of truth and grace.  
When I walk through the shades of death, thy presence is my stay.  
One word of thy supporting breath drives all my fears away,  
Thy hand, in sight of all my foes, doth still my table spread.  
My cup with blessings overflows, Thine oil anoints my head.  
The sure provisions of my God attend me all my days,  
O may thy house be my abode and all my work be praise.  
There would I find a settled rest, While others go and come,  
no more a stranger or a guest, but like a child at home.

## Sermon Notes

The Black Land (Egy. *Kemet*)—as the Egyptians themselves referred to their homeland—was the abode of Horus, the living King, and his divine mother, Isis. The Red Land (Egy. *Deshret*)—that is the great expanse of desert which surrounds the Nile valley—was the domain of danger and misfortune, ruled over by the all powerful god of chaos—Seth (Egy. *Set Sutekh*). By its very nature, chaos is destined to push relentlessly at the vulnerable boundaries of the world order. From earliest times, and right across the most ancient world, it became the sacred duty of the 'rain-maker' king to protect his subjects from life-threatening droughts, crop failures and famine. In Egypt the early rulers were not so much the guarantors of rain but rather celebrants of the Nile's life-giving annual inundation which, since time immemorial, had blessed Kemet with a regular supply of both irrigation water and rich black silt to cleanse the silt of natural salt build-up and replenish the fields with valuable nutrients. It was this spectacular annual miracle which made the Black Land a haven from the world of sterility and desolation which lay beyond its borders.

From predynastic times it became the living pharaoh's supreme task to suppress Seth's ambitions, holding the two states of existence in near equilibrium. This concept of 'balance', personified in the majesty of the pharaoh, is encompassed by the Egyptian word *maat*, somewhat awkwardly translated into English as 'divine truth.'

When, at certain times, pharaonic authority waned through weak leadership or unwise rule, the world of chaos rapidly encroached upon the ordered existence of the Egyptian people and the universal balance tilted in favor of Seth. When the eras of chaos were severed and prolonged, the Egyptian state tended to fragment into smaller kingdoms ruled by local dynasts.

— Rohl, *Pharaohs & Kings*, pp. 131ff

## City Church Announcements

**Godly Play.** Classes resume today.

**February Theme.** The theme for the month is "Belonging." Our banner in the Narthex is a reminder to all of us of the great privilege we have of worshipping together.

**Panoramic Photo.** Please place an order for your Centennial panoramic church group photo as soon as possible with Victoria at the church office (8 x 24 photo \$13, laminated \$16). This will be a milestone memory! Fill out the pre-printed envelope and place in the offering plate, or contact the office with your name and order. Make checks payable to Jostens Photography.

**Flower Schedule.** The flower schedule for 2006 is now in the Narthex. Please write your request clearly and include who the flowers are for and what occasion you are honoring.

**Interested In Bible Study?** We are beginning a noonday Bible Study and discussion group from 12:00 p.m. to 1:30 pm. Please write your name on a pew card and give us a day of your choice: Monday or Wednesday. Or call the church office. Several have already responded.

**Share Your Memories.** Throughout 2006, as a part of our Centennial Celebration, we invite individuals and families to share their pictures and mementos from their time at City Church. Items will be placed in the display case located in the Narthex. This case will be made available on a first-come, first-served basis. Sign up now on the list in the Narthex or contact Victoria at the church office.

## Mark Your Calendar

Today	Elder of the Day Wanda Koffman
February 11: Power Sabbath	Don Schneider President, NAD
March 2	Family Night

Sunset tonight – 5:25 p.m. Sunset next Friday – 5:31 p.m.

## Order of Worship

10:50 am – 12:10 pm

<b>Prelude</b>	"Rhosymedre"	Vaughan Williams
<b>Entering of the Light</b>		Ryan & Tiara Rabello
<b>Morning Hymn</b>	"The King of Love My Shepherd Is" No. 197	
<b>Call to Worship</b>		Mitchell Henson
	<i>We have gathered to worship; to listen to covenant to praise your name to remember our heritage to celebrate our destiny. Oh God, we joyfully receive your grace.</i>	
<b>Gifts of the Congregation</b>		Michael Quishenberry
<b>Anthem</b>	"With A Voice of Singing"	M. Shaw
<b>Worship in Giving</b>		
Morning Offering		Andrew Cervik
Offertory	"All are Welcome"	Traditional Hymn Charles Lane
<b>Children's Sermon</b>		Denise Kasischke
<b>Greeting &amp; Prayers of the Congregation</b>		Mitchell Henson
<b>Prayer Response</b>	<i>Blessed Jesus, blessed Jesus, Hear, oh hear us when we pray, Blessed Jesus, blessed Jesus, Hear, oh hear us when we pray.</i>	
<b>Scripture</b>		Jason Schlatter
<b>Anthem</b>	"My Shepherd Will Supply My Need" arr. V. Thomson	
<b>Sermon</b>	"The Kings: Saul & David"	Mitchell Henson
<b>Blessing &amp; Sending</b>	<i>The Lord bless you and keep you; The Lord make His face shine upon you, And be gracious to you; The Lord lift up His countenance upon you, And give you peace.</i>	
<b>Postlude</b>	"Crown Imperial"	Walton

## Sabbath School Options

Class	Age	Location	Symbols/Leaders
Beginners	0-3 yrs	Room 3	Elephant
Kindergarten	3-5 yrs	Room 4	Giraffe
Primary	6-9	Room 2	Eagle
Junior	10-13 yrs	Room 1	Lion
Teen	14-18 yrs	Room 10b	Fish
Open Door	19-99 yrs	Youth Center	
Armenian	General	Room 11	
Romanian	General	Room 13	
Pastor	General	Fellowship Hall	Mitchell Henson
SS Quarterly	General	Chapel	

## Worship Options

Option	Location	Sequence
Sanctuary Service	Main Sanctuary	Every Sabbath
Romanian Service	Chapel	1st and 3rd Sabbaths
Armenian Service	Chapel	2nd and 4th Sabbaths

## Activities

Event	Location	Sequence
Bell Choir	Youth Center	Friday at 8:00 pm
Choir Rehearsal	Choir Room	Sabbath at 9:15 am
Pathfinders	GAMC Gymnasium	Tuesday at 6:45 pm
Sunshine Singers	Room 10b	Sabbath at Noon
Bible Study	Council Room	Monday at 7:00 p.m.

## Church Directory

### Pastors

Mitchell Henson

Denise Kasischke  
Michael Quishenberry

Vartkes Azadian  
Hovik Sarrafian

### Officers

Head Elder  
Head Deacon  
Head Deaconess  
Church Board Chair  
Sanctuary Choir Director  
Organist  
Children's Choir Director  
Bell Choir Director  
Secretary  
Treasurer  
Church Clerk  
A+ School Principal  
Pathfinder Leader

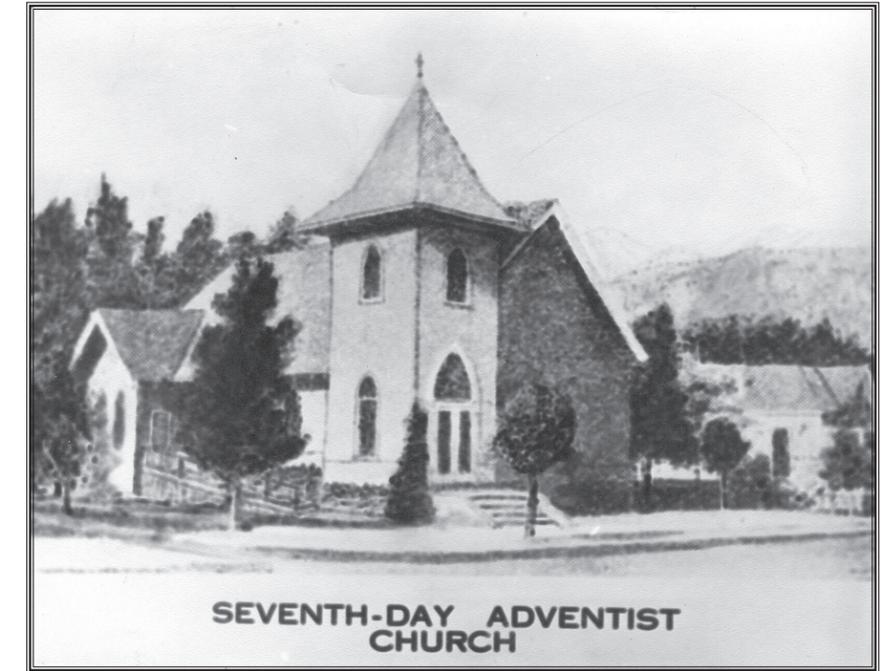
Douglas Schultz  
Skip Foster  
Eleanor Posner  
Robert Marsh  
Brenda Mohr  
Kemp Smeal  
Lissie Quishenberry  
Ariel Quintana  
Victoria Lucero  
Dean Vendouris  
Mindi Rub  
Anoosh Keshishzade  
Warren Dale

### Church Office Hours

Monday-Thursday 8:00 a.m.-3:00 p.m.  
Friday 8:00 a.m.-1:00 p.m.

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One Hundred Years of Grace  
1906 - 2006



The Baptist Church purchased in 1911 and then moved to the corner of Isabel and Wilson.

Glendale City  
Seventh-day  
Adventist Church

The Covenant  
February 4, 2006