

## Responsive Reading

### Romans 7:14-25

We know that the law is spiritual; but I am unspiritual, sold as a slave to sin. I do not understand what I do. For what I want to do I do not do, but what I hate I do.

**And if I do what I do not want to do, I agree that the law is good.**

As it is, it is no longer I myself who do it, but it is sin living in me. I know that nothing good lives in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. For what I do is not the good I want to do; no, the evil I do not want to do—this I keep on doing.

**Now if I do what I do not want to do, it is no longer I who do it, but it is sin living in me that does it.**

So I find this law at work: When I want to do good, evil is right there with me. For in my inner being I delight in God's law; but I see another law at work in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin at work within my members. What a wretched man I am! Who will rescue me from this body of death?

**Thanks be to God—through Jesus Christ our Lord!**

## Sermon Resources

Dost thou believe in God the Father almighty?  
Dost thou believe in Christ Jesus, the Son of God,  
Who was born by the Holy Spirit from the Virgin Mary,  
Who was crucified under Pontius Pilate, and died,  
and rose again on the third day living from the dead,  
and ascended into the heavens,  
and sat down on the right hand of the Father,  
and will come to judge the living and the dead?  
Dost thou believe in the Holy Spirit, in the  
holy Church, and the resurrection of the flesh?

This baptismal formula [quoted by Hippolytus, early in the third century, in his Apostolic Tradition] was later adapted in order to serve as an affirmation of faith and as the basis and culmination of the catechism.

—Justo L. Gonzalez. *A History of Christian Thought, Vol. 1.*

These conflicts illustrate some of the most important issues faced by Christians in late antiquity and point to later developments as well. One issue was the nature of the Church itself. Was it a society of saints whose holiness and moral purity set them apart from all others? If so, great care would have to be taken to ensure that its standards were high and that its members, and especially its leaders, lived up to them. Or was the Church a society of sinners who differed from those outside only in their devotion to Christ?

—Bradley P. Nystrom and David P. Nystrom, *The History of Christianity*

## Churches Without Walls

### HEALTHY FAMILIES PROGRAM

CINCO is looking for volunteers to assist the Healthy Families Program, which offers free/low cost insurance for children of low-income families. Volunteers will help families to fill out application forms necessary to qualify for the program. For further information on becoming a Certified Application Assistant, please contact Guadulesa at (323) 255-9030 x29

### DISASTER PREPAREDNESS

Yes, we are still reserving spots for the next C.E.R.T. FEMA training. Contact Marcel Schwantes to sign up - 310.283.1830 or [schwanma@ah.org](mailto:schwanma@ah.org)

## City Church Announcements

**Godly Play.** Classes will resume today.

**Memorial Service.** There will be a memorial service for Doris Miller on Sunday, March 19, at 12 p.m. in the Chapel of the Good Shepherd. She passed to her rest on Tuesday, March 14, in Glendale.

**Holiday Bags.** These are available in the Narthex after the worship service. We ask for a \$5.00 donation per bag. The bags are designed for infants to junior high and are great for parents, grandparents, aunts and uncles to use with children during the Lent and Easter season.

**Interested in joining a Sign-language Choir?** Contact Pastor Denise or the Church Office, or mark a pew card and place it in an offering plate.

**Share Your Memories.** Throughout 2006, as a part of our Centennial Celebration, we invite individuals and families to share their pictures and mementos from their time at City Church. Items will be placed in the display case located in the Narthex. This case will be made available on a first-come, first-served basis. Sign up now! Contact Victoria at the church office.

**Flower Schedule.** The flower schedule for 2006 is now in the Narthex. Please write your request clearly and include who the flowers are for and what occasion you are honoring.

## Mark Your Calendar

Today	Elder of the Day Dorothy Colvin
March 25	Old Fashion Hymn Sabbath "Songs of Praise"
April 6	Family Night
April 15 "Power Sabbath"	Easter Service

**Sunset tonight – 6:02 p.m. Sunset next Friday – 6:07 p.m.**

## Order of Worship

10:50 am – 12:10 pm

<b>Prelude</b>	"Trumpet Voluntary"	<i>Stanley</i>
<b>Entering of the Light</b>	Ellee & Vivien Lee Posner	
<b>Morning Hymn</b>	"Open My Eyes That I May See"	No. 326
<b>Call to Worship</b>	Michael Quishenberry	
	We have gathered to worship to listen to covenant to praise your name to remember our heritage to celebrate our destiny.	
	<b>Oh God, we joyfully receive your grace.</b>	
<b>Anthem</b>	"A Mighty Fortress is Our God"	<i>Traditional</i>
	Bell Choir	
<b>Worship in Giving</b>		
Morning Offering	Dorothy Colvin	
Offertory	"My Shepherd Will Supply My Need"	<i>Watts</i>
	"Children of the Heavenly Father"	<i>Larson</i>
	Sunshine Singers	
<b>Children's Sermon</b>	Denise Kasischke	
<b>Greeting &amp; Prayers of the Congregation</b>	Michael Quishenberry	
<b>Prayer Response</b>		
	<i>Blessed Jesus, blessed Jesus, Hear, oh hear us when we pray, Blessed Jesus, blessed Jesus, Hear, oh hear us when we pray.</i>	
<b>Scripture</b>	Coleen Ford	
<b>Anthem</b>	"It Is Well With My Soul"	<i>Traditonal</i>
<b>Sermon</b>	"Living Doctrine"	Michael Quishenberry
<b>Blessing &amp; Sending</b>		
	The Lord bless you and keep you; The Lord make His face shine upon you, And be gracious to you; The Lord lift up His countenance upon you, And give you peace.	
<b>Postlude</b>	"Rondeau"	<i>Moret</i>

## Sabbath School Options

<u>Class</u>	<u>Age</u>	<u>Location</u>	<u>Symbols/Leaders</u>
Beginners	0-3 yrs	Room 3	Elephant
Kindergarten	3-5 yrs	Room 4	Giraffe
Primary	6-9	Room 2	Eagle
Junior	10-13 yrs	Room 1	Lion
Teen	14-18 yrs	Room 10b	Fish
Open Door	19-99 yrs	Youth Center	
Armenian	General	Room 11	
Romanian	General	Room 13	
Pastor	General	Fellowship Hall	Mitchell Henson
SS Quarterly	General	Chapel	

## Worship Options

<u>Option</u>	<u>Location</u>	<u>Sequence</u>
Sanctuary Service	Main Sanctuary	Every Sabbath
Romanian Service	Chapel	1st and 3rd Sabbaths
Armenian Service	Chapel	2nd and 4th Sabbaths

## Activities

<u>Event</u>	<u>Location</u>	<u>Sequence</u>
Bell Choir	Youth Center	Friday at 8:00 pm
Choir Rehearsal	Choir Room	Sabbath at 9:15 am
Pathfinders	GAMC Gymnasium	Tuesday at 6:45 pm
Sunshine Singers	Room 10b	Sabbath at Noon
Bible Study	Council Room	Monday at 7:00 p.m.

## Church Directory

### Pastors

Mitchell Henson, Senior Pastor  
Denise Kasischke, Family & Children Ministries  
Michael Quishenberry, Pastor of the Parish  
Hovik Sarrafian, Armenian Senior Pastor  
Vartkes Azadian, Armenian Associate Pastor  
Constantin Balan, Romanian Senior Pastor

### Officers

Head Elder	Douglas Schultz
Head Deacon	Skip Foster
Head Deaconess	Eleanor Posner
Church Board Chair	Robert Marsh
Sanctuary Choir Director	Brenda Mohr
Organist	Kemp Smeal
Children's Choir Director	Lissie Quishenberry
Bell Choir Director	Ariel Quintana
Secretary	Victoria Lucero
Treasurer	Dean Vendouris
Church Clerk	Mindi Rüb
A+ School Principal	Anoosh Keshishzade
Pathfinder Leader	Warren Dale

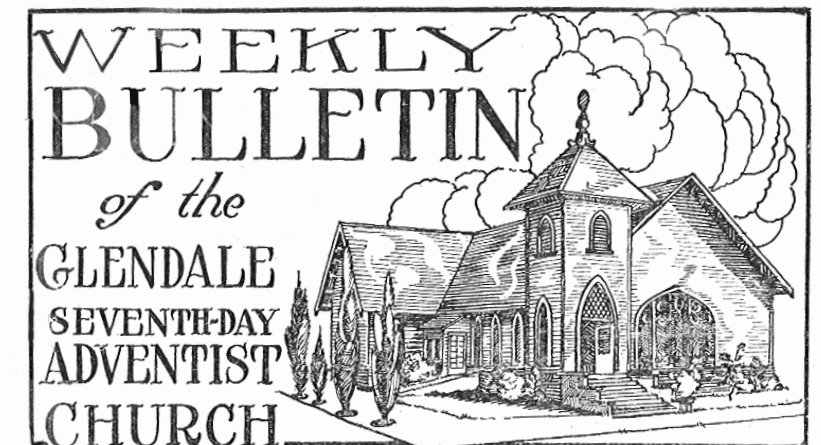
### Church Office Hours

Monday-Thursday 8:00 a.m.-3:00 p.m.; Friday 8:00 a.m.-1:00 p.m.

610 E. California • Glendale, CA 91206 • (818) 244-7241 • Fax: (818) 240-9485  
E-Mail: [webmaster@glendalecitysda.com](mailto:webmaster@glendalecitysda.com) • Website: [www.glendalecitysda.com](http://www.glendalecitysda.com)

## One Hundred Years of Grace 1906 - 2006

*"The Heavens Are Telling"*  
1920 – 1930



ISABEL STREET AT CALIFORNIA

*A Bulletin logo from the 1920s*

*In 1919, the Church building we purchased in 1911, was moved a second time to its present location, with some expansions. It became a 600-person church, and still growing.*

## The Covenant

March 18, 2006