

Responsive Reading

Congregation follows along by reading the bold print out loud.

Galatians 3:10-14

All who rely on observing the law are under a curse,
for it is written:

**"Cursed is everyone who does not continue to do
everything written in the Book of the Law."**

**Clearly no one is justified before God by the law,
because, "The righteous will live by faith."**

The law is not based on faith; on the contrary,
"The man who does these things will live by them."

**Christ redeemed us from the curse of the law
by becoming a curse for us, for it is written:
"Cursed is everyone who is hung on a tree."**

He redeemed us in order that the blessing given to
Abraham might come to the Gentiles
through Christ Jesus, so that by faith we might
receive the promise of the Spirit.

Sermon Resources

The Interpreter's Bible on Galatians

In every sermon Paul drew a picture of the crucified Christ as plain as an emperor's notice on a bulletin board (1:3-5; 3:1). Responding with faith, the Galatians received the Spirit (3:2-5; 5:1, 16). The daily supply of this Spirit came by faith and not by law; the one essential was to become a new creation as a member of the body of Christ, in whom circumcision and all other divisive religious customs had been done away (3:26-29; 6:15). The Galatians knew God because God had first known them (4:8-9), and their willingness to suffer for Christ made Paul feel that they had got a good start in their Christian race (5:7). This explains his astonishment on hearing of their impeding retreat from freedom (1:6; 5:1).

Conservative preachers were persuading the Galatians that faith was not enough to make sure of God's kingdom. Besides believing that Jesus was the Messiah, one must join the Jewish nation, observe the laws and customs of Moses, and refuse to eat with the Gentiles (2:11-14; 4:10). One must have Christ and Moses, faith and circumcision, grace and law. Paul insisted that it must be either Moses or Christ (5:2-6).

Activated by love and lured by hope, his faith was qualitatively different from mere assent to a creed (5:6). He was living on the plateau of the Spirit, where life was so free that men needed no law to say, "Thou shalt" and "Thou shalt not" (5:22-24). But this rarefied atmosphere was hard to breathe, and neither side could understand him. The conservatives were watching for moral lapses to prove that he had perverted the gospel, and the radicals blamed him for slowing the progress of Christianity by refusing to cut it loose from Judaism and its nationalist religious imperialism.

Churches Without Walls

HEALTHY FAMILIES PROGRAM

CINCO is looking for volunteers to assist the Healthy Families Program, which offers free/low cost insurance for children of low-income families. Volunteers will help families to fill out application forms necessary to qualify for the program. For further information on becoming a Certified Application Assistant, please contact Guadulesa at (323) 255-9030 x29

DISASTER PREPAREDNESS TRAINING (FEMA C.E.R.T.)

We are still waiting for the Office of Emergency Services in Glendale to provide curriculum trainers for our district so we can begin C.E.R.T. training. Contact Marcel Schwantes to sign up - 310.283.1830 or schwanma@ah.org

City Church Announcements

Flowers. Today's flowers are given in honor of Dr. Judson Ravi's belated birthday, from his church family.

Display Case. Please visit the display case in the Narthex. The Shaw family members are currently sharing their memories with us.

Share Your Memories. Throughout 2006, as a part of our Centennial Celebration, we invite individuals and families to share their pictures and mementos from their time at City Church. Items will be placed in the display case located in the Narthex. This case will be made available on a first-come, first-served basis. Sign up now! Contact Victoria at the church office or sign on the sheet in the Narthex.

Time Change. Tonight is the time change, so set your clocks one hour ahead.

Communion. This quarter's Communion service will take place in the evening on Good Friday, April 14. This Agape Feast is family friendly and starts with dinner at 6:30 p.m. in the Fellowship Hall and ends at 8:00 p.m. Please RSVP to the church office by Wednesday, April 12 if you plan to attend.

Holiday Bags. These are available in the Narthex after the worship service. We ask for a \$5.00 donation per bag. The bags are designed for infants to junior high and are great for parents, grandparents, aunts and uncles to use with children during the Lent and Easter season.

Interested in joining a Sign-language Choir? Contact Pastor Denise or the Church Office, or mark a pew card and place it in an offering plate.

Flower Schedule. The flower schedule for 2006 is now in the Narthex. Please write your request clearly and include who the flowers are for and what occasion you are honoring.

Mark Your Calendar

Today	Elder of the Day Dr. Judson Ravi
April 6	Family Night
April 14 Communion	Agape Feast
April 15 "Power Sabbath"	Easter Service

Sunset tonight - 6:13 p.m. Sunset next Friday - 7:18 p.m.

Order of Worship

10:50 am – 12:10 pm

Prelude	"Joyful Expression on the Flute, Cornet, and Trumpet"	<i>Clerambault</i>
Morning Hymn	"O Worship The Lord"	No. 6
Call to Worship	We have gathered to worship to listen to covenant to praise your name to remember our heritage to celebrate our destiny.	Mitchell Henson
	Oh God, we joyfully receive your grace.	
Anthem	"Blessed Be the Name"	<i>arr. B. Harlan</i>
Worship in Giving	Morning Offering Offertory	Dr. Judson Ravi
	<i>Selected</i> Gregg Geiger, solo	
Children's Sermon		Michael Quishenberry
Greeting & Prayers of the Congregation		Mitchell Henson
Prayer Response	<i>Blessed Jesus, blessed Jesus, Hear, oh hear us when we pray, Blessed Jesus, blessed Jesus, Hear, oh hear us when we pray.</i>	
Scripture		Victoria Lucero
Anthem	"Set Me as a Seal upon Your Heart"	<i>A. Page</i>
Sermon	"Popular Christianity and Reformation"	Mitchell Henson
Blessing & Sending	The Lord bless you and keep you; The Lord make His face shine upon you, And be gracious to you; The Lord lift up His countenance upon you, And give you peace.	
Postlude	"Dialogue"	<i>Clerambault</i>

Sabbath School Options

Class	Age	Location	Symbols/Leaders
Beginners	0-3 yrs	Room 3	Elephant
Kindergarten	3-5 yrs	Room 4	Giraffe
Primary	6-9	Room 2	Eagle
Junior	10-13 yrs	Room 1	Lion
Teen	14-18 yrs	Room 10b	Fish
Open Door	19-99 yrs	Youth Center	
Armenian	General	Room 11	
Romanian	General	Room 13	
Pastor	General	Fellowship Hall	Mitchell Henson
SS Quarterly	General	Chapel	

Worship Options

Option	Location	Sequence
Sanctuary Service	Main Sanctuary	Every Sabbath
Romanian Service	Chapel	1st and 3rd Sabbaths
Armenian Service	Chapel	2nd and 4th Sabbaths

Activities

Event	Location	Sequence
Bell Choir	Youth Center	Friday at 8:00 pm
Choir Rehearsal	Choir Room	Sabbath at 9:15 am
Pathfinders	GAMC Gymnasium	Tuesday at 6:45 pm
Sunshine Singers	Room 10b	Sabbath at Noon
Bible Study	Council Room	Monday at 7:00 p.m.

Church Directory

Pastors

Mitchell Henson, Senior Pastor
Denise Kasischke, Family & Children Ministries
Michael Quishenberry, Pastor of the Parish
Hovik Sarrafian, Armenian Senior Pastor
Vartkes Azadian, Armenian Associate Pastor
Constantin Balan, Romanian Senior Pastor

Officers

Head Elder	Douglas Schultz
Head Deacon	Skip Foster
Head Deaconess	Eleanor Posner
Church Board Chair	Robert Marsh
Sanctuary Choir Director	Brenda Mohr
Organist	Kemp Smeal
Children's Choir Director	Lissie Quishenberry
Bell Choir Director	Ariel Quintana
Secretary	Victoria Lucero
Treasurer	Dean Vendouris
Church Clerk	Mindi Rüb
A+ School Principal	Anoosh Keshishzade
Pathfinder Leader	Warren Dale

Church Office Hours

Monday-Thursday 8:00 a.m.-3:00 p.m.; Friday 8:00 a.m.-1:00 p.m.

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One Hundred Years of Grace 1906 - 2006

"Up from the Ashes"
1930 - 1940



A church fire burned down the little 'Baptist' wooden church on a Sabbath morning, January 11, 1930. It was a blessing in disguise, for the congregation had been in deep debate about how to accommodate a fast-growing congregation; should we add-on, tear down, or build another church and split the congregation in two? Our current building is a result of that fire and for most of the 1930s, Glendale City Church was called "Glendale Church of Seventh-day Adventist."

The Reformation to the Remnant

April 1, 2006

Glendale City Church